

To: Councillor Asare (Chair)  
Councillors McEwan, Ballsdon,  
Cresswell, Eden, Gittings, Griffith,  
Keane, Lanzoni, Magon, Naz, Mpofu-  
Coles, O'Connell, DP Singh and  
Woodward

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7 October 2025

Your contact is: Jemma Durkan - Committee Services

**NOTICE OF MEETING - ADULT SOCIAL CARE, CHILDREN'S SERVICES AND EDUCATION  
COMMITTEE 15 OCTOBER 2025**

A meeting of the Adult Social Care, Children's Services and Education Committee will be held on  
**Wednesday, 15 October 2025 at 6.30 pm** in the **Council Chambers, Civic Offices, Reading**.  
The Agenda for the meeting is set out below.

**AGENDA**

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**1. DECLARATIONS OF INTEREST**

Councillors to declare any disclosable pecuniary interests they may have  
in relation to the items for consideration.

**2. DELEGATED DECISIONS**

5 - 6

**3. MINUTES**

7 - 18

**4. MINUTES OF OTHER BODIES**

19 - 36

Health and Wellbeing Board –

14 March 2025

11 July 2025

**5. PETITIONS**

**CIVIC OFFICES EMERGENCY EVACUATION:** If an alarm sounds, leave by the nearest fire exit quickly and calmly  
and assemble on the corner of Bridge Street and Fobney Street. You will be advised when it is safe to re-enter the  
building.

Petitions submitted pursuant to Standing Order 36 in relation to matters falling within the Committee's Powers & Duties which have been received by Head of Legal & Democratic Services no later than four clear working days before the meeting.

**6. QUESTIONS FROM MEMBERS OF THE PUBLIC AND COUNCILLORS**

Questions submitted pursuant to Standing Order 36 in relation to matters falling within the Committee's Powers & Duties which have been submitted in writing and received by the Head of Legal & Democratic Services no later than four clear working days before the meeting.

**7. JOINT TARGETED AREA INSPECTION UPDATE** 37 - 48

The Committee will receive a report providing an update of the delivery of the Joint Targeted Area Inspection Partnership Action Plan.

**8. DENTISTRY UPDATE** 49 - 66

The Committee will receive an update from the Buckinghamshire, Oxfordshire and Berkshire West (BOB) Integrated Care Board on access to dental care and advice.

**9. SCHOOL ADMISSIONS POLICY 2027/2028 CONSULTATION** 67 - 136

The Committee will receive a report to consider a proposed consultation on the relevant admission arrangements for 2027-28.

## WEBCASTING NOTICE

Please note that this meeting may be filmed for live and/or subsequent broadcast via the Council's website. At the start of the meeting the Chair will confirm if all or part of the meeting is being filmed. You should be aware that the Council is a Data Controller under the Data Protection Act. Data collected during a webcast will be retained in accordance with the Council's published policy.

Members of the public seated in the public gallery will not ordinarily be filmed by the automated camera system. However, please be aware that by moving forward of the pillar, or in the unlikely event of a technical malfunction or other unforeseen circumstances, your image may be captured. **Therefore, by entering the meeting room, you are consenting to being filmed and to the possible use of those images and sound recordings for webcasting and/or training purposes.**

Members of the public who participate in the meeting will be able to speak at an on-camera or off-camera microphone, according to their preference.

Please speak to a member of staff if you have any queries or concerns.